

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

KEVIN MITCHELL	Date of Notice:
vs.	: March 5, 2003
	: :
EQUIFAX CREDIT INFORMATION	: CIVIL ACTION NOS. 02-3812,
SERVICES, ET AL.	02-4439, 02-4442

TAKE NOTICE that the above-captioned matter is scheduled for a **PRETRIAL CONFERENCE** in the United States District Court, United States Courthouse, 601 Market Street, Philadelphia, PA, before the Honorable John P. Fullam, on, March 11, 2003 at 2:00 P.M., in courtroom 15-A on the 15th floor.

If trial counsel is on trial or otherwise engaged at the time of the scheduled conference, another attorney in such trial counsel's office should appear at the conference.

THE CONFERENCE WILL BE CONTINUED TO ANOTHER DATE ONLY IN EXCEPTIONAL CASES.

Very truly yours,

Rosalind Burton-Hoop
Deputy Clerk to Judge Fullam

cc: Mark D. Mailman, Esq.
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